| B1 (Official Form 1)(04/13)   |  |  |   |                                    |   |                  |  |                            |
|---|--|--|---|------------------------------------|---|------------------|--|----------------------------|
| United States Bankruptcy Court Northern District of Ohio  |  |  |   |                                    |   | Voluntar         | y Petition   |                            |
| Name of Debtor (if individual, enter Last, First, <b>Kennedy, Nicholas E.</b>   | Middle):   |  |   |                                    | ebtor (Spouse<br>hristine M                                   |                  | , Middle):   |                            |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):  |  |  |   |                                    | used by the J<br>maiden, and                                  |                  | in the last 8 years  |                            |
| AKA Nick E. Kennedy; AKA Nick Kennedy; AKA Nicholas<br>Kennedy  |  |  |   |                                    | ine Kenne   |                  | ,  |                            |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all)  **xx-xx-3390**   |  |  |   | our digits of<br>than one, state   | all)  | · Individual-    | Taxpayer I.D. (ITIN)   | No./Complete EIN           |
| Street Address of Debtor (No. and Street, City, a   | nd State):                                       |  | Street  | Address of                         | Joint Debtor  | (No. and St      | reet, City, and State):  |                            |
| 6880 Colleen Drive<br>Youngstown, OH  |  |  |   | 0 Collee<br>ıngstowı               |   |                  |  |                            |
| ·   | Г  | ZIP Code<br>44512-383                                  | 2   | J                                  | •   |                  |  | ZIP Code <b>44512-3833</b> |
| County of Residence or of the Principal Place of <b>Mahoning</b>  |  | <del>14312-303.</del>                                  | Count   | y of Reside<br>honing              | nce or of the   | Principal Pl     | ace of Business:   | 14312-3033                 |
| Mailing Address of Debtor (if different from stre   | et address):                                     |  | Mailin  | g Address                          | of Joint Debt   | or (if differe   | nt from street address   | ):                         |
|   |  | ZIP Code   |   |                                    |   |                  |  | ZIP Code                   |
| Location of Principal Assets of Business Debtor   |  |  |   |                                    |   |                  |  |                            |
| (if different from street address above):   |  |  |   |                                    |   |                  |  |                            |
| Type of Debtor (Form of Organization) (Check one box)   |  | of Business  |   |                                    |   |                  | otcy Code Under Whiled (Check one box)   | nich                       |
| (Form of Organization) (Check one box)  Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form.  □ Corporation (includes LLC and LLP) □ Partnership □ Other (If debtor is not one of the above entities, check this box and state type of entity below.)  (Check one box) □ Health Care Business □ Single Asset Real Estate as de in 11 U.S.C. § 101 (51B) □ Railroad □ Stockbroker □ Commodity Broker □ Clearing Bank |  |  | efined  | Chapte Chapte Chapte Chapte Chapte | er 7<br>er 9<br>er 11<br>er 12                                | ☐ C<br>of<br>☐ C | hapter 15 Petition for<br>a Foreign Main Proc<br>hapter 15 Petition for<br>a Foreign Nonmain I | eeding<br>Recognition      |
| Chapter 15 Debtors  | Other Tax-Exer                                   | mpt Entity   |   |                                    |   |                  | e of Debts<br>k one box)   |                            |
| Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:  |  | , if applicable)<br>empt organizat<br>the United State | tion defined in 11 U.S.C. § 101(8) as business debts.  "incurred by an individual primarily for |                                    |   |                  |  |                            |
| Filing Fee (Check one box  Full Filing Fee attached  Filing Fee to be paid in installments (applicable to attach signed application for the court's consideratidebtor is unable to pay fee except in installments. Form 3A.   | individuals only). Must on certifying that the   | Check if:  | btor is a sr<br>btor is not<br>btor's aggr  | a small busin                      | debtor as definess debtor as on                               | defined in 11 to | Ors C. § 101(51D). U.S.C. § 101(51D). cluding debts owed to in: t on 4/01/16 and every th      |                            |
| Filing Fee waiver requested (applicable to chapter attach signed application for the court's consideration  |  | st A p   | ceptances   | ng filed with<br>of the plan w     | this petition.<br>tere solicited productions. S.C. § 1126(b). | repetition fron  | n one or more classes of   | creditors,                 |
| Statistical/Administrative Information  ☐ Debtor estimates that funds will be available   | for distribution to                              | reacurad and   | itors   |                                    |   | THIS             | S SPACE IS FOR COUR  | T USE ONLY                 |
| Debtor estimates that funds will be available  Debtor estimates that, after any exempt proper there will be no funds available for distribution   | erty is excluded and                             | administrativ  |   | es paid,                           |   |                  |  |                            |
| Estimated Number of Creditors   |  |  | ,   | П                                  | П   | 1                |  |                            |
| 1- 50- 100- 200-  | 1,000- 5,001-<br>5,000 10,000                    |  | 25,001-<br>60,000   | 50,001-<br>100,000                 | OVER<br>100,000   |                  |  |                            |
| \$0 to \$50,001 to \$100,001 to \$500,001 \$5<br>\$50,000 \$100,000 \$500,000 to \$1 t<br>million 1   | \$1,000,001 \$10,000,001 to \$10 to \$50 million | to \$100 to  |   | \$500,000,001<br>to \$1 billion    | More than \$1 billion   |                  |  |                            |
| \$0 to \$50,001 to \$100,001 to \$500,001   | \$1,000,001 \$10,000,001 to \$10 to \$50         |  | 100,000,001<br>0 \$500  | \$500,000,001 to \$1 billion       |   |                  |  |                            |

**B1** (Official Form 1)(04/13) Page 2 Name of Debtor(s): Voluntary Petition Kennedy, Nicholas E. Kennedy, Christine M. (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Location Case Number: Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I (To be completed if debtor is required to file periodic reports (e.g., have informed the petitioner that [he or she] may proceed under chapter 7, 11, forms 10K and 10Q) with the Securities and Exchange Commission 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ Bruce R. Epstein October 16, 2013 Signature of Attorney for Debtor(s) (Date) Bruce R. Epstein 0007026 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ■ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and П Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

**B1** (Official Form 1)(04/13) Page 3

### Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

Kennedy, Nicholas E. Kennedy, Christine M.

### Signatures

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

### (Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition

is true and correct, that I am the foreign representative of a debtor in a foreign

proceeding, and that I am authorized to file this petition.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition

and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services

preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document

chargeable by bankruptcy petition preparers, I have given the debtor notice

of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section.

### X /s/ Nicholas E. Kennedy

Signature of Debtor Nicholas E. Kennedy

Signature of Foreign Representative

Official Form 19 is attached.

Printed Name of Foreign Representative

Date

X /s/ Christine M. Kennedy Signature of Joint Debtor Christine M. Kennedy

Telephone Number (If not represented by attorney)

### October 16, 2013

Date

### Signature of Attorney\*

### X /s/ Bruce R. Epstein

Signature of Attorney for Debtor(s)

### Bruce R. Epstein 0007026

Printed Name of Attorney for Debtor(s)

### Law Offices of Bruce R. Epstein

Firm Name

5500 Market Street Suite 101

Youngstown, OH 44512-2616

### Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

|   | Address |  |  |  |
|---|---------|--|--|--|
| X |         |  |  |  |

#### Address

### Email: epsteinlaw@sbcglobal.net

(330)782-7000 Fax: (330)782-0483

Telephone Number

### October 16, 2013

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

B 1D (Official Form 1, Exhibit D) (12/09)

### United States Bankruptcy Court Northern District of Ohio

| In re                        | Nicholas E. Kennedy<br>Christine M. Kennedy  |  | Case No.   |   |
|------------------------------|--|--|--|---|
|                              | - Cimicano in Nomicay  | Debtor(s)  | Chapter  | 7   |
|                              | EXHIBIT D - INDIVIDUAL DEBT<br>CREDIT COU  | TOR'S STATEMEN<br>NSELING REQUI  |  | ANCE WITH   |
| can di<br>credit<br>anoth    | Warning: You must be able to check treling listed below. If you cannot do so, you smiss any case you do file. If that happeners will be able to resume collection active bankruptcy case later, you may be received to stop creditors' collection activities.                  | ou are not eligible t<br>ns, you will lose wh<br>vities against you. I<br>quired to pay a seco   | to file a bankrupt<br>natever filing fee<br>If your case is dis          | tcy case, and the court<br>you paid, and your<br>missed and you file              |
| and fil                      | Every individual debtor must file this Exh<br>le a separate Exhibit D. Check one of the fi   |  |  |   |
| opport<br>a certi            | ■ 1. Within the 180 days <b>before the filin</b> eling agency approved by the United States cunities for available credit counseling and ficate from the agency describing the service debt repayment plan developed through the   | s trustee or bankrupto<br>assisted me in perfor<br>ces provided to me. A                         | cy administrator tl<br>rming a related bu                                | nat outlined the<br>adget analysis, and I have                                    |
| opport<br>not ha<br>certific | □ 2. Within the 180 days <b>before the filin</b> eling agency approved by the United States cunities for available credit counseling and we a certificate from the agency describing cate from the agency describing the service aped through the agency no later than 14 days | s trustee or bankrupto<br>assisted me in perfor<br>the services provide<br>es provided to you an | cy administrator the rming a related but to me. You must a copy of any a | nat outlined the adget analysis, but I do at file a copy of a lebt repayment plan |
|                              | □ 3. I certify that I requested credit couns   | seling services from   | an approved agen   | cy but was unable to  |

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case

obtain the services during the seven days from the time I made my request, and the following exigent

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now. [Summarize exigent circumstances here.]

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| A Lam not required to receive a gradit cour         | nsoling briefing because of: [Check the applicable          |
|---|---|
| •   | nseling briefing because of: [Check the applicable          |
| statement.] [Must be accompanied by a motion for d  | · -   |
| ☐ Incapacity. (Defined in 11 U.S.C. §               | 109(h)(4) as impaired by reason of mental illness or        |
| mental deficiency so as to be incapable of rea      | dizing and making rational decisions with respect to        |
| financial responsibilities.);                       |   |
| ☐ Disability. (Defined in 11 U.S.C. §               | 109(h)(4) as physically impaired to the extent of being     |
| • •   | in a credit counseling briefing in person, by telephone, or |
| through the Internet.);                             | 8 1 8 1 1 1 1 1   |
| ☐ Active military duty in a military co             | ombat zone  |
| 2 receive minutely duty in a minutely ex            | omout zone.   |
| ☐ 5. The United States trustee or bankruptcy        | administrator has determined that the credit counseling     |
| requirement of 11 U.S.C. § 109(h) does not apply in | this district.  |
|   |   |
| I certify under penalty of perjury that the         | information provided above is true and correct.             |
|   |   |
| Signature of Debtor:                                | /s/ Nicholas E. Kennedy                                     |
|   | Nicholas E. Kennedy   |
| Date: October 16, 201                               | 13  |

B 1D (Official Form 1, Exhibit D) (12/09)

### United States Bankruptcy Court Northern District of Ohio

| In re | Nicholas E. Kennedy<br>Christine M. Kennedy |           | Case No. |   |
|-------|---|-----------|----------|---|
|       |   | Debtor(s) | Chapter  | 7 |
|       |   |           |          |   |
|       |   |           |          |   |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] \_\_\_\_

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

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| statement.] [Must be accompanied by a motion for a ☐ Incapacity. (Defined in 11 U.S.C. § mental deficiency so as to be incapable of refinancial responsibilities.);  ☐ Disability. (Defined in 11 U.S.C. § | § 109(h)(4) as impaired by reason of mental illness or alizing and making rational decisions with respect to § 109(h)(4) as physically impaired to the extent of being in a credit counseling briefing in person, by telephone, or |  |  |  |  |  |
|--|--|--|--|--|--|--|
| ☐ 5. The United States trustee or bankruptcy requirement of 11 U.S.C. § 109(h) does not apply in   | administrator has determined that the credit counseling this district.   |  |  |  |  |  |
| I certify under penalty of perjury that the information provided above is true and correct.  |  |  |  |  |  |  |
| Signature of Debtor:   | /s/ Christine M. Kennedy Christine M. Kennedy  |  |  |  |  |  |
| Date: October 16, 20   | 13   |  |  |  |  |  |

### **United States Bankruptcy Court Northern District of Ohio**

| In re | Nicholas E. Kennedy, |         | Case No. |   |
|-------|----------------------|---------|----------|---|
|       | Christine M. Kennedy |         |          |   |
| -     |                      | Debtors | Chapter  | 7 |
|       |                      |         | -        |   |

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amount of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property   | Yes                  | 1                | 122,840.00        |             |          |
| B - Personal Property   | Yes                  | 3                | 16,745.00         |             |          |
| C - Property Claimed as Exempt  | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims  | Yes                  | 1                |                   | 128,000.00  |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 8                |                   | 59,968.09   |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 1                |                   |             | 4,779.00 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 2                |                   |             | 4,760.00 |
| Total Number of Sheets of ALL Schedu  | ıles                 | 20               |                   |             |          |
|   | To                   | otal Assets      | 139,585.00        |             |          |
|   |                      |                  | Total Liabilities | 187,968.09  |          |

# United States Bankruptcy Court Northern District of Ohio

| Nicholas E. Kennedy,<br>Christine M. Kennedy  |   | Case No.                   |                 |
|---|---|----------------------------|-----------------|
| De  | ebtors                                  | Chapter                    | 7               |
| STATISTICAL SUMMARY OF CERTAIN LIA  | BILITIES AND R                          | ELATED DATA (2             | 8 U.S.C. § 1    |
| you are an individual debtor whose debts are primarily consumer debt case under chapter 7, 11 or 13, you must report all information reques | ots, as defined in § 101(8) sted below. | of the Bankruptcy Code (1  | 1 U.S.C.§ 101(8 |
| ☐ Check this box if you are an individual debtor whose debts are N report any information here.   | NOT primarily consumer d                | ebts. You are not required | to              |
| This information is for statistical purposes only under 28 U.S.C. § 1   |   |                            |                 |
| ummarize the following types of liabilities, as reported in the Sche  | edules, and total them.                 | <b>-</b>                   |                 |
| Type of Liability   | Amount                                  |                            |                 |
| Domestic Support Obligations (from Schedule E)  | 0.00                                    |                            |                 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 0.00                                    |                            |                 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)                         | 0.00                                    | <u></u>                    |                 |
| Student Loan Obligations (from Schedule F)  | 13,173.00                               | <u></u>                    |                 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E   | 0.00                                    | $\overline{a}$             |                 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)   | 0.00                                    | $\overline{a}$             |                 |
| TOTAL   | 13,173.00                               | $\overline{0}$             |                 |
| State the following:  |   | _                          |                 |
| Average Income (from Schedule I, Line 16)   | 4,779.00                                | 5]                         |                 |
| Average Expenses (from Schedule J, Line 18)   | 4,760.00                                | $\overline{0}$             |                 |
| Current Monthly Income (from Form 22A Line 12; OR,<br>Form 22B Line 11; OR, Form 22C Line 20)   | 6,716.00                                | $\overline{0}$             |                 |
| State the following:  |   | -                          |                 |
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column   |   | 5,1                        | 60.00           |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column  | 0.00                                    | )                          |                 |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column  |   |                            | 0.00            |
| 4. Total from Schedule F  |   | 50.0                       | 068.09          |

65,128.09

5. Total of non-priority unsecured debt (sum of 1, 3, and 4)

| •   |    |
|-----|----|
| l n | ra |
|     | 10 |

Nicholas E. Kennedy, Christine M. Kennedy

Debtors

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Residend | ce-<br>lleen Drive, Youngstown, OH 44512-3833 |  | J   | 122,840.00   | 128,000.00                 |
|----------|---|--|---|--|----------------------------|
|          | Description and Location of Property          | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |

Sub-Total > 122,840.00 (Total of this page)

Total > 122,840.00

**0** continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

| - | - |    |
|---|---|----|
|   | n | ra |
|   |   |    |

Nicholas E. Kennedy, Christine M. Kennedy

Debtors

### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | T. C.D.   | N<br>O | D 14 17 4 6                          | Husband,<br>Wife,      | Current Value of<br>Debtor's Interest in Property.  |
|-----|---|--------|--------------------------------------|------------------------|---|
|     | Type of Property  | N<br>E | Description and Location of Property | Joint, or<br>Community | without Deducting any<br>Secured Claim or Exemption |
| 1.  | Cash on hand  | X      |                                      |                        |   |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | C.AF   | PNC Bank                             | J                      | 45.00   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X      |                                      |                        |   |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.  | Furni  | ture & Appliances                    | J                      | 3,500.00  |
| 5.  | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.   | X      |                                      |                        |   |
| 6.  | Wearing apparel.  | Cloth  | ing                                  | J                      | 800.00  |
| 7.  | Furs and jewelry.   | Jewe   | lry                                  | J                      | 1,000.00  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | X      |                                      |                        |   |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.  | Grou   | p Term Life Insurance                | J                      | 0.00  |
| 10. | Annuities. Itemize and name each issuer.  | X      |                                      |                        |   |
|     |   |        |                                      |                        |   |

| Sub-Total >          | 5,345.00 |
|----------------------|----------|
| (Total of this page) |          |

**2** continuation sheets attached to the Schedule of Personal Property

| In re | Nicholas E. Kennedy |
|-------|---------------------|
|       | Christine M Kennedy |

| Case No. |
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|----------|

Debtors

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     |   |                  | · · · · · · · · · · · · · · · · · · · |   |   |
|-----|---|------------------|---------------------------------------|---|---|
|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |                                       |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or  |                  | 401(k)                                | J   | 0.00  |
|     | other pension or profit sharing plans. Give particulars.  |                  | Union Pension                         | J   | 0.00  |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |                                       |   |   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |                                       |   |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |                                       |   |   |
| 16. | Accounts receivable.  | X                |                                       |   |   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |                                       |   |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |                                       |   |   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |                                       |   |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |                                       |   |   |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |                                       |   |   |
|     |   |                  |                                       | Sub-Tota                                    | al > <b>0.00</b>  |
|     |   |                  | (To                                   | otal of this page)                          |   |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

| In re | Nicholas E. Kennedy  |
|-------|----------------------|
|       | Christine M. Kennedy |

### Debtors

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property             | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |  |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |  |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |  |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 005 Chevy Colorado Crew Cab 4WD<br>95,000 miles] | J   | 11,400.00   |
| 26. | Boats, motors, and accessories.   | X                |  |   |   |
| 27. | Aircraft and accessories.   | X                |  |   |   |
| 28. | Office equipment, furnishings, and supplies.  | X                |  |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |  |   |   |
| 30. | Inventory.  | X                |  |   |   |
| 31. | Animals.  | X                |  |   |   |
| 32. | Crops - growing or harvested. Give particulars.   | X                |  |   |   |
| 33. | Farming equipment and implements.   | X                |  |   |   |
| 34. | Farm supplies, chemicals, and feed.   | X                |  |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |  |   |   |

Sub-Total > (Total of this page)

11,400.00

Total >

16,745.00

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

Nicholas E. Kennedy, Christine M. Kennedy

Debtors

### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | ☐ Check if debtor claims a homestead exemption that exceeds                          |
|---|--|
| (Check one box)   | \$155,675. (Amount subject to adjustment on 4/1/16, and every three years thereafter |
| □ 11 U.S.C. §522(b)(2)  | with respect to cases commenced on or after the date of adjustment.)                 |
| ■ 11 U.S.C. 8522(b)(3)  |  |

| Description of Property   | Specify Law Providing<br>Each Exemption                                     | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|---|---|----------------------------------|---|
| Real Property Residence- 6880 Colleen Drive, Youngstown, OH 44512-3833                                  | Ohio Rev. Code Ann. § 2329.66(A)(1)   | 122,840.00                       | 122,840.00  |
| Checking, Savings, or Other Financial Accounts, C   |   |                                  |   |
| C.APNC Bank   | Ohio Rev. Code Ann. § 2329.66(A)(3)   | 45.00                            | 45.00   |
| Household Goods and Furnishings Furniture & Appliances  | Ohio Rev. Code Ann. §<br>2329.66(A)(4)(a)                                   | 3,500.00                         | 3,500.00  |
| Wearing Apparel Clothing  | Ohio Rev. Code Ann. §<br>2329.66(A)(4)(a)                                   | 800.00                           | 800.00  |
| Furs and Jewelry<br>Jewelry   | Ohio Rev. Code Ann. §<br>2329.66(A)(4)(b)                                   | 1,000.00                         | 1,000.00  |
| Interests in Insurance Policies Group Term Life Insurance   | Ohio Rev. Code Ann. §§<br>2329.66(A)(6)(c), 3917.05                         | 100%                             | 0.00  |
| Interests in IRA, ERISA, Keogh, or Other Pension of 401(k)  | r Profit Sharing Plans<br>Ohio Rev. Code Ann. §<br>2329.66(A)(10)(d)        | 100%                             | 0.00  |
| Union Pension   | Ohio Rev. Code Ann. §<br>2329.66(A)(10)(d)                                  | 100%                             | 0.00  |
| Automobiles, Trucks, Trailers, and Other Vehicles<br>2005 Chevy Colorado Crew Cab 4WD<br>[95,000 miles] | Ohio Rev. Code Ann. § 2329.66(A)(2)<br>Ohio Rev. Code Ann. § 2329.66(A)(18) | 3,675.00<br>1,235.00             | 11,400.00   |

| Total: | 133.095.00 | 139.585.00 |
|--------|------------|------------|

Nicholas E. Kennedy, Christine M. Kennedy

| Case No |
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**Debtors** 

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | T<br>I<br>N<br>G | UNLIQUIDATED | D I S P U T E D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|------------------------|--|------------------|--------------|-----------------|--|---------------------------------|
| Account No.  | 1               |                        | Mortgage   |                  | Ė            |                 |  |                                 |
| U.S. Bank Home Mortgage<br>P.O. Box 20005<br>Owensboro, KY 42304-0005                                |                 | J                      | Residence-<br>6880 Colleen Drive, Youngstown, OH<br>44512-3833   |                  |              |                 |  |                                 |
|  |                 |                        | Value \$ 122,840.00  | Ш                |              |                 | 128,000.00   | 5,160.00                        |
| U.S. Bank Home Mortgage P.O. Box 21948 Saint Paul, MN 55121  |                 |                        | Representing:<br>U.S. Bank Home Mortgage   |                  |              |                 | Notice Only  |                                 |
|  |                 |                        | Value \$   |                  |              |                 |  |                                 |
| Account No.  |                 |                        | Value \$   |                  |              |                 |  |                                 |
| Account No.  | 1               |                        |  | H                | 1            |                 |  |                                 |
|  |                 |                        | Value \$   |                  |              |                 |  |                                 |
| continuation sheets attached   |                 |                        | S<br>(Total of t   | ubto<br>nis p    |              | ;)              | 128,000.00   | 5,160.00                        |
|  |                 |                        | (Report on Summary of Sc   |                  | otal<br>iles | - 1             | 128,000.00   | 5,160.00                        |

Nicholas E. Kennedy, Christine M. Kennedy

| Case No. |
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|          |

**Debtors** 

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this otal also on the Statistical Summary of Certain Liabilities and Related Data

| total also on the Statistical Summary of Certain Elabinities and Related Data.   |
|--|
| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| ☐ Domestic support obligations   |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  |
| ☐ Extensions of credit in an involuntary case  |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
| ☐ Wages, salaries, and commissions   |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to $$12,475^*$ per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. $$507(a)(4)$ . |
| ☐ Contributions to employee benefit plans  |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).  |
| ☐ Certain farmers and fishermen  |
| Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| ☐ Deposits by individuals  |
| Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
| ☐ Taxes and certain other debts owed to governmental units   |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
| ☐ Commitments to maintain the capital of an insured depository institution   |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).   |
| ☐ Claims for death or personal injury while debtor was intoxicated   |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |

continuation sheets attached

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| In re | Nicholas E. Kennedy  |
|-------|----------------------|
|       | Christine M. Kennedy |

| Case No. |  |
|----------|--|
|          |  |

**Debtors** 

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. \$112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the

claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

|  |   |                | •   |           |             |          |   |                 |
|--|---|----------------|---|-----------|-------------|----------|---|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | 0 | Hus<br>H & J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONFLEGEN | NL QU LD    | DISPUTED | S | AMOUNT OF CLAIM |
| Account No. 9996   |   |                |   | Ť         | Ā<br>T<br>E |          |   |                 |
| Absolute Collection Service<br>421 Fayetteville Street<br>Suite 600<br>Raleigh, NC 27601           |   | J              |   |           | D           |          |   | 334.00          |
| Account No.  |   | П              | Vehicle Lease-Assume  | T         | T           | T        | + |                 |
| Ally Financial Services<br>P.O. Box 130424<br>Roseville, MN 55113                                  | X | J              | 2013 Chevrolet Traverse   |           |             |          |   |                 |
|  |   |                |   | L         | L           | L        |   | 0.00            |
| Assoc. in Anesthesiology Inc. P.O. Box 988 East Liverpool, OH 43920                                |   | J              | Medical Bills   |           |             |          |   |                 |
|  |   |                |   |           |             |          |   | 115.67          |
| Account No. 5024  AT & T Mobility 1025 Lenox Park Blvd. N.E. Mail Code 9C74 Atlanta, GA 30319-5309 |   | J              | Service   |           |             |          |   | 1,282.00        |
|  |   | Ш              |   | Subt      | tota        | L        | + | , , , ,         |
| <b>7</b> continuation sheets attached  |   |                | (Total of t   |           |             |          | , | 1,731.67        |

| In re | Nicholas E. Kennedy, | Case No |
|-------|----------------------|---------|
|       | Christine M. Kennedy |         |

### Debtors

| CREDITOR'S NAME,  | С        | Н           | usband, Wife, Joint, or Community              | C           | U           | D      |                 |
|---|----------|-------------|--|-------------|-------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                | CODEBTOR | J<br>M<br>H |  | ONTINGEN    | LIQI        | SPUTED | AMOUNT OF CLAIM |
| Account No.  EOS CCA 700 Longwater Drive Norwell, MA 02061                                      |          |             | Representing: AT & T Mobility                  | T           | T<br>E<br>D |        | Notice Only     |
| Account No. 4169; 2407; 7654; 7320  Capital One P.O. Box 30285  Salt Lake City, UT 84130-0285   |          | J           | Credit Card Purchases<br>Multiple Accounts (4) |             |             |        | 4,134.07        |
| Account No.  Capital One P.O. Box 70884 Charlotte, NC 28272                                     |          |             | Representing:<br>Capital One                   |             |             |        | Notice Only     |
| Account No.  Capital One Bank 15000 Capital One Drive Recoveries PMO - Legal Richmond, VA 23238 |          |             | Representing:<br>Capital One                   |             |             |        | Notice Only     |
| Account No. 3519; 9087  Chase P.O. Box 15298 Wilmington, DE 19850-5298                          |          | J           | Credit Card Purchases<br>Multiple Accounts (2) |             |             |        | 1,831.00        |
| Sheet no1 of _7 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   | f        | 1           | (Total of                                      | Sub<br>this |             |        | 5,965.07        |

| In re | Nicholas E. Kennedy, | Case No. |
|-------|----------------------|----------|
|       | Christine M. Kennedy |          |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)            | CODEBTOR | Hu<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | 11  | DISPUTED | AMOUNT OF CLAIM |
|--|----------|------------------------|---|------------|-----|----------|-----------------|
| Account No.  Chase P.O. Box 15153 Wilmington, DE 19886-5153  |          |                        | Representing:<br>Chase  |            | Ė D |          | Notice Only     |
| Account No. 0718  Dominion East Ohio Gas Credit Services P.O. Box 26666, 18th Floor Richmond, VA 23261-6666  |          | J                      | Service   |            |     |          | 685.00          |
| Account No. 475.0  Fifth Avenue Otolaryngologists 7227 Glenwood Avenue Youngstown, OH 44512                  |          | J                      | Medical Bills   |            |     |          | 221.00          |
| Account No.  Giant Eagle WFNNB-Giant Eagle P.O. Box 659584 San Antonio, TX 78265-9584                        |          | J                      | Credit Card Purchases   |            |     |          | 300.00          |
| Account No.  Giant Eagle WFNNB-Giant Eagle P.O. Box 659584 San Antonio, TX 78265-9584                        |          | J                      | Credit Card Purchases   |            |     |          | 266.36          |
| Sheet no. <b>2</b> of <b>7</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                        | (Total of t   | Sub<br>his |     |          | 1,472.36        |

| In re | Nicholas E. Kennedy, | Case No. |
|-------|----------------------|----------|
|       | Christine M. Kennedy |          |

### Debtors

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  |                 |             |   | _         | _           | _   |                 |
|--|-----------------|-------------|---|-----------|-------------|-----|-----------------|
| CREDITOR'S NAME,   | C               | Hu          | sband, Wife, Joint, or Community  | C         | U           | Þ   |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)     | C O D E B T O R | C<br>J<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | UNLIQUIDATE | ۱۲  | AMOUNT OF CLAIM |
| Account No.  |                 |             | Credit Card Purchases   | Т         | T           |     |                 |
| Home Depot<br>P.O. Box 20483<br>Kansas City, MO 64195                                |                 | J           |   |           | D           |     | 321.74          |
| Account No. 1546; 1687   |                 |             | Credit Card Purchases   |           |             |     |                 |
| HSBC Bank Attn: Bankruptcy Dept. P.O. Box 5213 Carol Stream, IL 60197                |                 | J           | Multiple Accounts (2)   |           |             |     | 4,147.00        |
| Account No. 6524   | t               |             | Credit Card Purchases   | +         | $\vdash$    | ┢   |                 |
| HSBC Card Services<br>P.O. Box 80084<br>Salinas, CA 93912-0084                       |                 | J           |   |           |             |     | 6,288.00        |
| Account No.  |                 |             |   |           |             |     |                 |
| Capital Management Services<br>726 Exchange Street<br>Suite 700<br>Buffalo, NY 14210 |                 |             | Representing:<br>HSBC Card Services   |           |             |     | Notice Only     |
| Account No. 2690   |                 |             | Medical Bills   |           |             | Ī   |                 |
| Lloyd Dermatology<br>8060 Market Street<br>Youngstown, OH 44512                      |                 | J           |   |           |             |     | 225.00          |
| Sheet no. 3 of 7 sheets attached to Schedule of                                      |                 |             |   | Sub       | tota        | ıl  | 10,981.74       |
| Creditors Holding Unsecured Nonpriority Claims                                       |                 |             | (Total of   | this      | pag         | ge) | 10,901.74       |

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| In re | Nicholas E. Kennedy, | Case No. |
|-------|----------------------|----------|
|       | Christine M. Kennedy |          |

|   | 1               | 1            | 1 11477 1: 4 0 2   | 16         | 1            | T-             | $\overline{}$ |                 |
|---|-----------------|--------------|--|------------|--------------|----------------|---------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  Account No. 4910 | C O D E B T O R | Hu<br>H<br>V | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  Credit Card Purchases | CONTINGENT | UNLLQULDATED | D I S P UT E D |               | AMOUNT OF CLAIM |
| Maurices/WFNNB<br>P.O. Box 182782<br>Columbus, OH 43218-2782  |                 | J            |  |            | D            |                |               | 1,043.94        |
| Account No. 2019  Montgomery Lynch & Associates, Inc. P.O. Box 21369 Cleveland, OH 44121-0369                       |                 | J            |  |            |              |                |               | 92.00           |
| Account No. 452I  NMC P.O. Box 2858 Raleigh, NC 27602   |                 | J            |  |            |              |                |               | 995.80          |
| Account No. 2784;1660;7978;6506;8459;0535  Northside Medical Center 500 Gypsy Lane Youngstown, OH 44501             |                 | J            | Medical Bills<br>Multiple Accounts (6)   |            |              |                |               | 17,218.05       |
| Account No.  Northside Medical Center 16964 Collections Center Drive Chicago, IL 60693-0169                         |                 |              | Representing:<br>Northside Medical Center  |            |              |                |               | Notice Only     |
| Sheet no. <u>4</u> of <u>7</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims        |                 |              | (Total of t  | Subt       |              |                | ,             | 19,349.79       |

| In re | Nicholas E. Kennedy, | Case No. |
|-------|----------------------|----------|
|       | Christine M. Kennedy |          |

| CREDITOR'S NAME,   | C        | Ηú          | usband, Wife, Joint, or Community | C          | Ų    | P   | эΤ          |                 |
|--|----------|-------------|-----------------------------------|------------|------|-----|-------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)   | CODEBTOR | C<br>J<br>M | IS SUBJECT TO SETOFF, SO STATE.   | CONTINGENT | I Q  |     | P<br>U<br>T | AMOUNT OF CLAIM |
| Account No. 2212   |          |             | Medical Bills                     | '          | Ę    |     |             |                 |
| NorthStar Anesthesia of Ohio LLC<br>P.O. Box 1259, Dept. 92667<br>Oaks, PA 19456   |          | J           |                                   |            | D    |     |             | 143.21          |
| Account No. 967.0; 0967; 2925  |          |             | Medical Bills                     |            |      | Г   | T           |                 |
| Progressive Womens Care<br>P.O. Box 92423<br>Cleveland, OH 44193   |          | J           | Multiple Accounts (3)             |            |      |     |             |                 |
|  |          |             |                                   |            |      |     |             | 821.30          |
| Account No. 0866  Radiology Consultants Inc. P.O. Box 3390 Youngstown, OH 44513-3390   |          | J           | Medical Bills                     |            |      |     |             | 21.05           |
| Account No.  |          |             | Medical Bills                     |            |      | Γ   | T           |                 |
| St. Elizabeth Health Center<br>Attn: Patient Accounting<br>1044 Belmont Avenue<br>P.O. Box 1790<br>Youngstown, OH 44501-1790 |          | J           |                                   |            |      |     |             | 93.58           |
| Account No.  |          |             | Educational Loans                 |            | t    | T   | $\dagger$   |                 |
| SunTrust Banks, Inc.<br>P.O. Box 85024<br>Richmond, VA 23285-5024  |          | J           | Nondischargeable                  |            |      |     |             | 13,173.00       |
| Sheet no. 5 of 7 sheets attached to Schedule of  |          | _           |                                   | Sub        | tota | ıl  | †           |                 |
| Creditors Holding Unsecured Nonpriority Claims   |          |             | (Total of                         | this       | pas  | ze) | )           | 14,252.14       |

| In re | Nicholas E. Kennedy, | Case No. |
|-------|----------------------|----------|
|       | Christine M. Kennedy |          |

|   | _        | _   |   |           | _           | _                | i               |
|---|----------|-----|---|-----------|-------------|------------------|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS   | 000      | Hu  | sband, Wife, Joint, or Community  |           | U<br>N<br>L | D<br>I<br>S<br>P |                 |
| INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONFINGEN | QUIDATE     | ۱ų               | AMOUNT OF CLAIM |
| Account No.   |          |     |   | Т         | T<br>E<br>D |                  |                 |
| U.S. Dept. of Education<br>400 Maryland S.W.<br>Washington, DC 20202  |          |     | Representing:<br>SunTrust Banks, Inc.   |           |             |                  | Notice Only     |
| Account No.   |          |     |   |           |             |                  |                 |
| United States Attorney Carl B. Stokes U.S. Courthouse 801 W. Superior Avenue Suite 400 Cleveland, OH 44113-1852 |          |     | Representing:<br>SunTrust Banks, Inc.   |           |             |                  | Notice Only     |
| Account No. 3945  |          |     | Medical Bills   |           |             |                  |                 |
| Surgery Center at Southwoods<br>7630 Southern Blvd.<br>Youngstown, OH 44512-5633                                |          | J   |   |           |             |                  | 3,522.00        |
| Account No.   |          |     | Credit Card Purchases   |           |             |                  |                 |
| Target Bankruptcy Dept. P.O. Box 1327 Minneapolis, MN 55440   |          | J   |   |           |             |                  | 663.68          |
| Account No. 3170  |          |     | Credit Card Purchases   |           |             | T                |                 |
| Washington Mutual Bank/Providian<br>P.O. Box 15298<br>Wilmington, DE 19850-5298                                 |          | J   |   |           |             |                  | 2,008.00        |
| Sheet no. 6 of 7 sheets attached to Schedule of   |          |     |   | Sub       |             |                  | 6,193.68        |
| Creditors Holding Unsecured Nonpriority Claims  |          |     | (Total of t   | his       | pag         | ge)              | 1               |

| In re | Nicholas E. Kennedy, | Case No |
|-------|----------------------|---------|
|       | Christine M. Kennedy |         |

| CREDITOR'S NAME,  | C        | Hu          | sband, Wife, Joint, or Community  | Ç          | U          | D        |                 |
|---|----------|-------------|---|------------|------------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)              | CODEBTOR | C<br>A<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | NL QU L DA | DISPUTED | AMOUNT OF CLAIM |
| Account No.   |          |             |   | Ť          | T          |          |                 |
| Midland Funding<br>8875 Aero Drive<br>San Diego, CA 92123                                     | -        |             | Representing:<br>Washington Mutual Bank/Providian   |            | D          |          | Notice Only     |
| Account No. 2695  | ╁        |             | Medical Bills   | $\vdash$   |            |          |                 |
| Youngstown Ohio Laboratory<br>Services<br>P.O. Box 1113<br>Youngstown, OH 44501-1113          |          | J           |   |            |            |          |                 |
|   |          |             |   |            |            |          | 21.64           |
| Account No.   |          |             |   |            |            |          |                 |
| Account No.   | -        |             |   |            |            |          |                 |
| Account No.   |          |             |   |            |            |          |                 |
|   |          |             |   |            |            |          |                 |
| Sheet no7 of _7 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |             | (Total of t   | Subt       |            |          | 21.64           |
| creation from generated from priority claims  |          |             | (Report on Summary of So  | Т          | Γota       | ıl       | 59,968.09       |

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Nicholas E. Kennedy, Christine M. Kennedy

| Case No. |  |  |
|----------|--|--|
|          |  |  |

Debtors

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

**Ally Financial Services** P.O. Box 130424 Roseville, MN 55113

**Vehicle Lease-Assume** 2013 Chevrolet Traverse

Nicholas E. Kennedy, Christine M. Kennedy

Debtors

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

Aunt

**Ally Financial Services** P.O. Box 130424 Roseville, MN 55113

In re Nicholas E. Kennedy Christine M. Kennedy

| Casa | N  | _  |
|------|----|----|
| Case | IN | О. |

Debtor(s)

### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:                 | otor's Marital Status: DEPENDENTS OF DEBTOR AND SPOUSE      |                |          |            |          |
|--|---|----------------|----------|------------|----------|
|  | RELATIONSHIP(S):  | AGE(S):        |          |            |          |
| Married                                  | -   | 13             |          |            |          |
|  | -   | 2              |          |            |          |
| T. 1                                     | PERMOR  | 7 Mc           |          |            |          |
| Employment:                              | DEBTOR  | Front Food Mon | SPOUSE   |            |          |
| Occupation Name of Francisco             | Assistant Meat Manager                                      | Front End Man  | ager     |            |          |
| Name of Employer                         | Giant Eagle   | Giant Eagle    |          |            |          |
| How long employed<br>Address of Employer | 5 Years   | 8 Years        |          |            |          |
| INCOME: (Estimate of average)            | or projected monthly income at time case filed)             |                | DEBTOR   |            | SPOUSE   |
|  | and commissions (Prorate if not paid monthly)               | \$             | 3,150.00 | \$         | 3,672.00 |
| 2. Estimate monthly overtime             | (Crossion (Crossion Interpreted International)              | \$             | 0.00     | \$         | 0.00     |
| 3. SUBTOTAL                              |   | \$             | 3,150.00 | \$         | 3,672.00 |
| 4. LESS PAYROLL DEDUCTIO                 | DNS   |                |          |            |          |
| a. Payroll taxes and social s            | security  | \$             | 745.00   | \$         | 802.00   |
| b. Insurance                             |   | \$             | 0.00     | \$         | 185.00   |
| c. Union dues                            |   | \$             | 21.00    | \$         | 0.00     |
| d. Other (Specify): <b>U</b>             | nion Benefits   | \$             | 112.00   | \$         | 0.00     |
| 40                                       | 01(k)   | \$             | 0.00     | \$         | 178.00   |
| 5. SUBTOTAL OF PAYROLL D                 | DEDUCTIONS  | \$             | 878.00   | \$         | 1,165.00 |
| 6. TOTAL NET MONTHLY TA                  | KE HOME PAY   | \$             | 2,272.00 | \$         | 2,507.00 |
| 7. Regular income from operation         | n of business or profession or farm (Attach detailed staten | nent) \$       | 0.00     | \$         | 0.00     |
| 8. Income from real property             |   | \$             | 0.00     | \$         | 0.00     |
| 9. Interest and dividends                |   | \$             | 0.00     | \$         | 0.00     |
| dependents listed above                  | port payments payable to the debtor for the debtor's use o  | or that of \$  | 0.00     | \$         | 0.00     |
| 11. Social security or governmen         | t assistance  | ¢              | 0.00     | ¢          | 0.00     |
| (Specify):                               |   | \$             | 0.00     | ъ <u> </u> | 0.00     |
| 12. Pension or retirement income         |   | <u> </u>       |          | ф —        |          |
|  | ;   | <b>a</b>       | 0.00     | <b>»</b> — | 0.00     |
| 13. Other monthly income (Specify):      |   | \$             | 0.00     | •          | 0.00     |
| (Specify).                               |   | \$             | 0.00     | ф —        | 0.00     |
|  |   | φ              | 0.00     | φ          | 0.00     |
| 14. SUBTOTAL OF LINES 7 TH               | HROUGH 13   | \$             | 0.00     | \$         | 0.00     |
| 15. AVERAGE MONTHLY INC                  | COME (Add amounts shown on lines 6 and 14)                  | \$             | 2,272.00 | \$         | 2,507.00 |
| 16. COMBINED AVERAGE MO                  | ONTHLY INCOME: (Combine column totals from line 1           | 5)             | \$       | 4,779.     | 00       |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **-NONE-**

In re Nicholas E. Kennedy
Christine M. Kennedy

Debtor(s)

### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Comple expenditures labeled "Spouse."      | ete a separate | e schedule of |
|--|----------------|---------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$             | 1,065.00      |
| a. Are real estate taxes included? Yes X No  |                |               |
| b. Is property insurance included? Yes X No  |                |               |
| 2. Utilities: a. Electricity and heating fuel  | \$             | 350.00        |
| b. Water and sewer   | \$             | 150.00        |
| c. Telephone   | \$             | 0.00          |
| d. Other See Detailed Expense Attachment   | \$             | 445.00        |
| 3. Home maintenance (repairs and upkeep)   | \$             | 100.00        |
| 4. Food  | \$             | 750.00        |
| 5. Clothing  | \$             | 200.00        |
| 6. Laundry and dry cleaning  | \$             | 50.00         |
| 7. Medical and dental expenses   | \$             | 120.00        |
| 8. Transportation (not including car payments)   | \$             | 300.00        |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$             | 50.00         |
| 10. Charitable contributions   | \$             | 20.00         |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  |                |               |
| a. Homeowner's or renter's   | \$             | 0.00          |
| b. Life  | \$             | 0.00          |
| c. Health  | \$             | 0.00          |
| d. Auto  | \$             | 185.00        |
| e. Other   | \$             | 0.00          |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  |                |               |
| (Specify)  | \$             | 0.00          |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the                                       |                |               |
| plan)  |                |               |
| a. Auto  | \$             | 0.00          |
| b. Other Auto Lease Installment  | \$             | 465.00        |
| c. Other Educational Loan Installment  | \$             | 160.00        |
| 14. Alimony, maintenance, and support paid to others   | \$             | 0.00          |
| 15. Payments for support of additional dependents not living at your home  | \$             | 0.00          |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   | \$             | 0.00          |
| 17. Other See Detailed Expense Attachment  | \$             | 350.00        |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and,   | \$             | 4,760.00      |
| if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)  |                |               |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: |                |               |
| following the fifting of this document.  |                |               |
| 20. STATEMENT OF MONTHLY NET INCOME  | _              |               |
| a. Average monthly income from Line 15 of Schedule I   | \$             | 4,779.00      |
| b. Average monthly expenses from Line 18 above   | \$             | 4,760.00      |
| c Monthly net income (a minus b)   | \$             | 19.00         |

In re Nicholas E. Kennedy
Christine M. Kennedy

| Case No. |  |
|----------|--|
|----------|--|

Debtor(s)

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) Detailed Expense Attachment

| Cellular Phones                  | \$       | 200.00 |
|----------------------------------|----------|--------|
| Garbage                          | <u> </u> | 45.00  |
| Cable                            | \$       | 200.00 |
| Total Other Utility Expenditures | \$       | 445.00 |

### Other Expenditures:

| Diapers                  | \$          | 200.00 |
|--------------------------|-------------|--------|
| Pet Care                 | <del></del> | 100.00 |
| Personal Grooming        | \$          | 50.00  |
| Total Other Expenditures | \$          | 350.00 |

### United States Bankruptcy Court Northern District of Ohio

| In re | Nicholas E. Kennedy<br>Christine M. Kennedy |           | Case No. | Case No. |  |
|-------|---|-----------|----------|----------|--|
|       |   | Debtor(s) | Chapter  | 7        |  |

### DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

|      | I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of sheets, and that they are true and correct to the best of my knowledge, information, and belief. |           |  |  |
|------|---|-----------|--|--|
| Date | October 16, 2013  | Signature | /s/ Nicholas E. Kennedy Nicholas E. Kennedy Debtor         |  |
| Date | October 16, 2013  | Signature | /s/ Christine M. Kennedy Christine M. Kennedy Joint Debtor |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

### United States Bankruptcy Court Northern District of Ohio

| In re | Nicholas E. Kennedy<br>Christine M. Kennedy |           | Case No. |   |
|-------|---|-----------|----------|---|
|       |   | Debtor(s) | Chapter  | 7 |
|       |   |           | EATDO    |   |

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE \$85,491.00 Wages 2012

### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATES OF PAYMENTS

AMOUNT PAID

AMOUNT STILL OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATES OF PAYMENTS/ TRANSFERS AMOUNT PAID OR VALUE OF TRANSFERS

AMOUNT STILL OWING

NAME AND ADDRESS OF CREDITOR

c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of

creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF **PROPERTY** 

### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF

PROPERTY

### 7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

### 9. Payments related to debt counseling or bankruptcy

None 

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY \$975.00

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#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

**DEVICE** 

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

5

#### 15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS 6603 Applewood Youngstown, OH 44512

NAME USED
Nicholas E. Kennedy
Christine M. Kennedy

DATES OF OCCUPANCY

### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

GOVERNMENTAL UNIT

NOTICE

LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

GOVERNMENTAL UNIT

NOTICE

LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six **years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS

**BEGINNING AND** NATURE OF BUSINESS **ENDING DATES** 

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

**ADDRESS** NAME

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

### 19. Books, records and financial statements

None

None

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

### NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

**ADDRESS** 

DATES SERVICES RENDERED

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

DATE ISSUED NAME AND ADDRESS

7

#### 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY

(Specify cost, market or other basis)

None

b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

#### 21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

#### 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME None **ADDRESS** 

DATE OF WITHDRAWAL

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

#### 23 . Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

#### 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

Q

#### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\* \* \* \* \* \*

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | October 16, 2013 | Signature | /s/ Nicholas E. Kennedy  |  |
|------|------------------|-----------|--------------------------|--|
|      |                  | _         | Nicholas E. Kennedy      |  |
|      |                  |           | Debtor                   |  |
|      |                  |           |                          |  |
| Date | October 16, 2013 | Signature | /s/ Christine M. Kennedy |  |
|      |                  | _         | Christine M. Kennedy     |  |
|      |                  |           | Joint Debtor             |  |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

# United States Bankruptcy Court Northern District of Ohio

|        |  | Northern I  | District of Ohio                               |                            |                                |
|--------|--|---|--|----------------------------|--------------------------------|
| In re  | Nicholas E. Kennedy  |   |  | Case No.                   |                                |
| III IC | Christine M. Kennedy   |   | Debtor(s)                                      | Chapter                    | 7                              |
|        |  |   |  |                            |                                |
|        | CHAPTER 7 INI  | DIVIDUAL DEBT   | OR'S STATEM                                    | ENT OF INTEN               | TION                           |
| PART   | A - Debts secured by property of property of the estate. Attach ac   |   |  | mpleted for <b>EACI</b>    | H debt which is secured by     |
| Proper | ty No. 1   |   |  |                            |                                |
|        | tor's Name:<br>ank Home Mortgage   |   | Residence-                                     | erty Securing Debt         |                                |
| Proper | ty will be (check one):  |   |  |                            |                                |
|        | Surrendered  | ■ Retained  |  |                            |                                |
| <br>   | ning the property, I intend to (check a Redeem the property Reaffirm the debt  Other. Explain  Debtor will retain  S.C. § 522(f)). |   | nue to make regul                              | ar payments (for           | example, avoid lien using 11   |
|        | ty is (check one):<br>Claimed as Exempt  |   | ☐ Not claimed a                                | as exempt                  |                                |
|        | <b>B</b> - Personal property subject to unexadditional pages if necessary.)  | spired leases. (All three                               | e columns of Part                              | B must be complete         | d for each unexpired lease.    |
| Proper | ty No. 1   |   |  |                            |                                |
|        | r's Name:<br>nancial Services  | Describe Leased Proventies Lease-Ass 2013 Chevrolet Tra | ume  | Lease will be U.S.C. § 365 | Assumed pursuant to 11 (p)(2): |
| person | re under penalty of perjury that th<br>al property subject to an unexpired<br>October 16, 2013                                     |   | /s/ Nicholas E. K<br>Nicholas E. Ken<br>Debtor | Kennedy                    | estate securing a debt and/or  |
| Date _ | October 16, 2013   | _ Signature   | /s/ Christine M. I                             |                            |                                |

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Best Case Bankruptcy

Joint Debtor

# United States Bankruptcy Court Northern District of Ohio

| In re  | Nicholas E. Kennedy<br>Christine M. Kennedy   |  | Case No.   |                        |              |
|--------|---|--|--|------------------------|--------------|
|        |   | Debtor(s)  | Chapter  | 7                      |              |
|        | DISCLOSURE OF COMP  | ENSATION OF ATTOI  | RNEY FOR DE  | EBTOR(S)               |              |
| C      | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2 compensation paid to me within one year before the fine rendered on behalf of the debtor(s) in contemplation   | ling of the petition in bankruptcy,  | or agreed to be paid                                       | to me, for services re |              |
|        | For legal services, I have agreed to accept   |  |  | 975.00                 |              |
|        | Prior to the filing of this statement I have receive  | d  | \$   | 975.00                 |              |
|        | Balance Due   |  | \$   | 0.00                   |              |
| 2.     | The source of the compensation paid to me was:  |  |  |                        |              |
|        | ■ Debtor □ Other (specify):   |  |  |                        |              |
| 3.     | The source of compensation to be paid to me is:   |  |  |                        |              |
|        | ■ Debtor □ Other (specify):   |  |  |                        |              |
| 4.     | ■ I have not agreed to share the above-disclosed cor  | npensation with any other person   | unless they are memb                                       | pers and associates of | my law firm. |
|        | ☐ I have agreed to share the above-disclosed competed copy of the agreement, together with a list of the r  |  |  |                        | aw firm. A   |
| 5.     | In return for the above-disclosed fee, I have agreed to   | render legal service for all aspect  | ts of the bankruptcy c                                     | ase, including:        |              |
| t<br>c | <ul> <li>Analysis of the debtor's financial situation, and renote.</li> <li>Preparation and filing of any petition, schedules, standard section of the debtor at the meeting of credit. [Other provisions as needed]         Negotiations with secured creditors to reaffirmation agreements and applicate 522(f)(2)(A) for avoidance of liens on head.     </li> </ul> | tatement of affairs and plan which<br>litors and confirmation hearing, and<br>preduce to market value; ex-<br>tions as needed; preparation | n may be required; nd any adjourned hear emption planning; | rings thereof;         | filing of    |
| 5. I   | By agreement with the debtor(s), the above-disclosed Representation of the debtors in any cany other adversary proceeding.  |  |  | es, relief from stay   | y actions or |
|        |   | CERTIFICATION  |  |                        |              |
|        | certify that the foregoing is a complete statement of a ankruptcy proceeding.   | any agreement or arrangement for   | payment to me for re                                       | presentation of the de | ebtor(s) in  |
| Dated  | : October 16, 2013  | /s/ Bruce R. Epst  | ein  |                        |              |
|        |   | Bruce R. Epstein   |  |                        |              |
|        |   | Law Offices of Bi<br>5500 Market Stre  |  |                        |              |
|        |   | Suite 101  |  |                        |              |
|        |   |  | ax: (330)782-0483  |                        |              |
|        |   | epsteinlaw@sbc   | global.net   |                        |              |

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF OHIO

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

## 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### Chapter 7: Liquidation (\$245 filing fee, \$46 administrative fee, \$15 trustee surcharge: Total Fee \$306)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$46 administrative fee: Total fee \$281)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over

a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### Chapter 11: Reorganization (\$1,167 filing fee, \$46 administrative fee: Total fee \$1,213)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$46 administrative fee: Total fee \$246)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

## 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure.

B 201B (Form 201B) (12/09)

# United States Bankruptcy Court Northern District of Ohio

|         | Nicholas E. Kennedy                          |  |                                     |                                  |
|---------|--|--|-------------------------------------|----------------------------------|
| In re   | Christine M. Kennedy                         |  | Case No.                            |                                  |
|         |  | Debt                                   | or(s) Chapter                       | 7                                |
|         |  |  | O CONSUMER DEBTO<br>SANKRUPTCY CODE | OR(S)                            |
| Code.   | I (We), the debtor(s), affirm that I (we) ha | Certification of the received and read | 2 2 4 0 4 0 2                       | ed by § 342(b) of the Bankruptcy |
|         | las E. Kennedy<br>tine M. Kennedy            | X                                      | /s/ Nicholas E. Kennedy             | October 16, 2013                 |
| Printed | d Name(s) of Debtor(s)                       |  | Signature of Debtor                 | Date                             |
| Case N  | No. (if known)                               | X                                      | /s/ Christine M. Kennedy            | October 16, 2013                 |
|         |  |  | Signature of Joint Debtor (if an    | ny) Date                         |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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Best Case Bankruptcy

# United States Bankruptcy Court Northern District of Ohio

| In re  | Nicholas E. Kennedy<br>Christine M. Kennedy |  | Case No.                                |  |
|--------|---|--|---|--|
|        | •   | Debtor(s)                                    | Chapter 7                               |  |
|        | VERIF                                       | FICATION OF CREDITOR                         | R MATRIX                                |  |
| Γhe ab | ove-named Debtors hereby verify tha         | t the attached list of creditors is true and | correct to the best of their knowledge. |  |
| Date:  | October 16, 2013                            | /s/ Nicholas E. Kennedy                      |   |  |
|        | ·   | Nicholas E. Kennedy                          |   |  |
|        |   | Signature of Debtor                          |   |  |
| Date:  |   |  |   |  |
|        | October 16, 2013                            | /s/ Christine M. Kennedy                     |   |  |
|        | October 16, 2013                            | Christine M. Kennedy  Christine M. Kennedy   |   |  |

Absolute Collection Service 421 Fayetteville Street Suite 600 Raleigh, NC 27601

Ally Financial Services P.O. Box 130424 Roseville, MN 55113

Ally Financial Services P.O. Box 130424 Roseville, MN 55113

Assoc. in Anesthesiology Inc. P.O. Box 988
East Liverpool, OH 43920

AT & T Mobility 1025 Lenox Park Blvd. N.E. Mail Code 9C74 Atlanta, GA 30319-5309

Aunt

Capital Management Services 726 Exchange Street Suite 700 Buffalo, NY 14210

Capital One P.O. Box 30285 Salt Lake City, UT 84130-0285

Capital One P.O. Box 70884 Charlotte, NC 28272

Capital One Bank 15000 Capital One Drive Recoveries PMO - Legal Richmond, VA 23238 Chase P.O. Box 15298 Wilmington, DE 19850-5298

Chase P.O. Box 15153 Wilmington, DE 19886-5153

Dominion East Ohio Gas Credit Services P.O. Box 26666, 18th Floor Richmond, VA 23261-6666

EOS CCA 700 Longwater Drive Norwell, MA 02061

Fifth Avenue Otolaryngologists 7227 Glenwood Avenue Youngstown, OH 44512

Giant Eagle WFNNB-Giant Eagle P.O. Box 659584 San Antonio, TX 78265-9584

Giant Eagle WFNNB-Giant Eagle P.O. Box 659584 San Antonio, TX 78265-9584

Home Depot P.O. Box 20483 Kansas City, MO 64195

HSBC Bank Attn: Bankruptcy Dept. P.O. Box 5213 Carol Stream, IL 60197

HSBC Card Services P.O. Box 80084 Salinas, CA 93912-0084 Kennedy, Nicholas and Christine -

Lloyd Dermatology 8060 Market Street Youngstown, OH 44512

Maurices/WFNNB P.O. Box 182782 Columbus, OH 43218-2782

Midland Funding 8875 Aero Drive San Diego, CA 92123

Montgomery Lynch & Associates, Inc. P.O. Box 21369 Cleveland, OH 44121-0369

NMC P.O. Box 2858 Raleigh, NC 27602

Northside Medical Center 500 Gypsy Lane Youngstown, OH 44501

Northside Medical Center 16964 Collections Center Drive Chicago, IL 60693-0169

NorthStar Anesthesia of Ohio LLC P.O. Box 1259, Dept. 92667 Oaks, PA 19456

Progressive Womens Care P.O. Box 92423 Cleveland, OH 44193

Radiology Consultants Inc. P.O. Box 3390 Youngstown, OH 44513-3390

St. Elizabeth Health Center Attn: Patient Accounting 1044 Belmont Avenue P.O. Box 1790 Youngstown, OH 44501-1790 SunTrust Banks, Inc. P.O. Box 85024 Richmond, VA 23285-5024

Surgery Center at Southwoods 7630 Southern Blvd. Youngstown, OH 44512-5633

Target
Bankruptcy Dept.
P.O. Box 1327
Minneapolis, MN 55440

U.S. Bank Home Mortgage P.O. Box 20005 Owensboro, KY 42304-0005

U.S. Bank Home Mortgage P.O. Box 21948 Saint Paul, MN 55121

U.S. Dept. of Education 400 Maryland S.W. Washington, DC 20202

United States Attorney Carl B. Stokes U.S. Courthouse 801 W. Superior Avenue Suite 400 Cleveland, OH 44113-1852

Washington Mutual Bank/Providian P.O. Box 15298 Wilmington, DE 19850-5298

Youngstown Ohio Laboratory Services P.O. Box 1113 Youngstown, OH 44501-1113

| In re  | Nicholas E. Kennedy Christine M. Kennedy | According to the information required to be entered on this statement |
|--------|--|---|
|        | Debtor(s)                                | (check one box as directed in Part I, III, or VI of this statement):  |
| Case N | lumber:                                  | ☐ The presumption arises.   |
|        | (If known)                               | ■ The presumption does not arise.                                     |
|        |  | $\square$ The presumption is temporarily inapplicable.                |

# CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor. If none of the exclusions in Part I applies, joint debtors may complete one statement only. If any of the exclusions in Part I applies, joint debtors should complete separate statements if they believe this is required by § 707(b)(2)(C).

|    | Part I. MILITARY AND NON-CONSUMER DEBTORS  |
|----|--|
| 1A | <b>Disabled Veterans.</b> If you are a disabled veteran described in the Declaration in this Part IA, (1) check the box at the beginning of the Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.  |
|    | □ <b>Declaration of Disabled Veteran.</b> By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)).   |
| 1B | <b>Non-consumer Debtors.</b> If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.   |
|    | ☐ Declaration of non-consumer debts. By checking this box, I declare that my debts are not primarily consumer debts.   |
|    | Reservists and National Guard Members; active duty or homeland defense activity. Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends. |
| 1C | □ Declaration of Reservists and National Guard Members. By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard   |
|    | a.   I was called to active duty after September 11, 2001, for a period of at least 90 days and  I remain on active duty /or/  I was released from active duty on, which is less than 540 days before this bankruptcy case was filed;  |
|    | OR   |
|    | <ul> <li>b. □ I am performing homeland defense activity for a period of at least 90 days /or/</li> <li>□ I performed homeland defense activity for a period of at least 90 days, terminating on, which is less than 540 days before this bankruptcy case was filed.</li> </ul>   |

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|    |   | Part II. CALCULATION OF M  | ION   | THLY INCO                        | ME FOR § 707(b          | (7) I   | EXCLUSION          |       |                    |
|----|---|--|-------|----------------------------------|-------------------------|---|--------------------|-------|--------------------|
|    | Mari  | tal/filing status. Check the box that applies a  |       |                                  |                         |   |                    |       |                    |
|    | a. 🗆  | Unmarried. Complete only Column A ("D  | ebto  | r's Income'') for L              | ines 3-11.              |   |                    |       |                    |
|    |   | Married, not filing jointly, with declaration  |       |                                  |                         |   |                    |       |                    |
|    |   | My spouse and I are legally separated under  |       |                                  |                         |   |                    |       |                    |
| 2  |   | ourpose of evading the requirements of § 707 <b>Cines 3-11.</b>                                      | (b)(2 | 2)(A) of the Bankru              | ptcy Code." Complet     | e only  | column A ("Del     | btor  | 's Income'')       |
|    |   | Married, not filing jointly, without the declar "Debtor's Income") and Column B ("Spot               |       |                                  |                         | 2.b ab  | ove. Complete b    | oth   | Column A           |
|    | d.  | Married, filing jointly. Complete both Colu  | ımn   | A ("Debtor's Inco                | me") and Column B       | ("Spo   | ouse's Income'')   | for l | Lines 3-11.        |
|    |   | gures must reflect average monthly income re   |       |                                  |                         | X   | Column A           |       | Column B           |
|    |   | dar months prior to filing the bankruptcy case   |       |                                  |                         |   |                    |       |                    |
|    |   | ing. If the amount of monthly income varied  |       |                                  | you must divide the     |   | Debtor's<br>Income |       | Spouse's<br>Income |
|    | six-m   | onth total by six, and enter the result on the a   | ippro | opriate line.                    |                         |   | meome              |       | meome              |
| 3  |   | s wages, salary, tips, bonuses, overtime, cor  |       |                                  |                         | \$  | 3,145.00           | \$    | 3,571.00           |
|    |   | ne from the operation of a business, profess   |       |                                  |                         | d   |                    |       |                    |
|    |   | the difference in the appropriate column(s) or   |       |                                  |                         |   |                    |       |                    |
|    |   | ess, profession or farm, enter aggregate numb<br>nter a number less than zero. <b>Do not include</b> |       |                                  |                         | m   |                    |       |                    |
| 4  |   | b as a deduction in Part V.  | any   | part of the busine               | ss expenses entered (   | ,11   |                    |       |                    |
|    |   |  |       | Debtor                           | Spouse                  |   |                    |       |                    |
|    | a.  | Gross receipts   | \$    | 0.00                             |                         | 0   |                    |       |                    |
|    | b.  | Ordinary and necessary business expenses   | \$    | 0.00                             | \$ 0.0                  | 0   |                    |       |                    |
|    | c.  | Business income  | Su    | btract Line b from l             | Line a                  | \$  | 0.00               | \$    | 0.00               |
|    | Rent  | and other real property income. Subtract I   | Line  | b from Line a and e              | enter the difference in |   |                    |       |                    |
|    |   | propriate column(s) of Line 5. Do not enter  |       |                                  |                         |   |                    |       |                    |
|    | part  | of the operating expenses entered on Line b  | as a  | a deduction in Par               | t V.                    | _   |                    |       |                    |
| 5  | I   | T  |       | Debtor                           | Spouse                  |   |                    |       |                    |
|    | a.  | Gross receipts   | \$    | 0.00                             |                         |   |                    |       |                    |
|    | b.<br>c.  | Ordinary and necessary operating expenses  Rent and other real property income                       | \$    | <b>0.00</b> btract Line b from 1 |                         | <u>                                      </u> | 0.00               | ¢.    | 0.00               |
| 6  | -   | est, dividends, and royalties.   | Su    | btract Line b from 1             | Line a                  | \$  | 0.00               |       | 0.00               |
| 7  |   | on and retirement income.  |       |                                  |                         |   |                    | Ė     |                    |
|    |   |  |       |                                  |                         | \$  | 0.00               | Þ     | 0.00               |
|    |   | amounts paid by another person or entity, or the debtor's dependent                                  |       |                                  |                         |   |                    |       |                    |
| 8  | expenses of the debtor or the debtor's dependents, including child support paid for that purpose. Do not include alimony or separate maintenance payments or amounts paid by your |  |       |                                  |                         |   |                    |       |                    |
|    | spouse if Column B is completed. Each regular payment should be reported in only one column;  |  |       |                                  |                         | ;   |                    |       |                    |
|    | if a pa   | syment is listed in Column A, do not report the  | hat p | ayment in Column                 | В.                      | \$  | 0.00               | \$    | 0.00               |
|    |   | ployment compensation. Enter the amount  |       |                                  |                         |   |                    |       |                    |
|    |   | ever, if you contend that unemployment comp  |       |                                  |                         |   |                    |       |                    |
| 9  | benefit under the Social Security Act, do not list the amount of such compensation in Column A  |  |       |                                  |                         |   |                    |       |                    |
|    |   | but instead state the amount in the space belo   | )W:   |                                  |                         | $\neg$  |                    |       |                    |
|    |   | mployment compensation claimed to benefit under the Social Security Act Debto                        | r \$  | <b>0.00</b> Spo                  | ouse \$ <b>0.0</b>      | $\mathbf{o} \ _{\$}$                          | 0.00               | \$    | 0.00               |
|    | 1—  | ne from all other sources. Specify source an   | d ar  | nount If necessary               | list additional source  |   |                    |       |                    |
|    |   | eparate page. Do not include alimony or sep  |       |                                  |                         | <b>'</b>                                      |                    |       |                    |
|    | spous   | e if Column B is completed, but include all  | oth   | er payments of ali               | mony or separate        |   |                    |       |                    |
|    |   | tenance. Do not include any benefits received  |       |                                  |                         |   |                    |       |                    |
| 10 |   | red as a victim of a war crime, crime against l  | numa  | anity, or as a victim            | of international or     |   |                    |       |                    |
| 10 | dome  | stic terrorism.  |       | Dobton                           | Cmayaa                  | <b>-</b> l                                    |                    |       |                    |
|    | a.  |  | \$    | Debtor                           | Spouse \$               | $\dashv$                                      |                    |       |                    |
|    | b.  |  | \$    |                                  | \$                      | -   |                    |       |                    |
|    | <u> </u>  |  | Ψ.    |                                  | ı <del>-</del>          | <b>一</b> ∣                                    |                    |       |                    |
|    | Total   | and enter on Line 10   |       |                                  |                         | \$  | 0.00               | \$    | 0.00               |
| 11 |   | and enter on Line 10  tal of Current Monthly Income for § 707()                                      | h)(7) | . Add Lines 3 thru               | 10 in Column A and      |   | 0.00               | \$    | 0.00               |

Total Current Monthly Income for § 707(b)(7). If Column B has been completed, add Line 11, 12 Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter 6.716.00 the amount from Line 11, Column A. Part III. APPLICATION OF § 707(b)(7) EXCLUSION Annualized Current Monthly Income for § 707(b)(7). Multiply the amount from Line 12 by the number 12 and 13 \$ 80.592.00 enter the result. **Applicable median family income.** Enter the median family income for the applicable state and household size. (This information is available by family size at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) 14 ОН b. Enter debtor's household size: a. Enter debtor's state of residence: 82,370.00 Application of Section 707(b)(7). Check the applicable box and proceed as directed. ■ The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for "The presumption does not arise" at the 15 top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI or VII. ☐ The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts of this statement.

## Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

|   | Complete Parts IV,  | v, vi, and vii o      | or this  | statement only if requ                 | iirea. (See Line 1:        | <b>5.</b> ) |
|---|---|-----------------------|----------|--|----------------------------|-------------|
|   | Part IV. CALCULA  | ATION OF CUR          | RENT     | MONTHLY INCOM                          | <b>1E FOR § 707(b)</b> (2) | 2)          |
| 16  | Enter the amount from Line 12.  |                       |          |  |                            | \$          |
| Marital adjustment. If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero. |   |                       |          |  |                            |             |
|   | a.<br>b.  |                       |          | \$                                     |                            |             |
|   | c.  |                       |          | \$<br>\$                               |                            |             |
|   | Total and enter on Line 17  |                       |          | J                                      |                            | \$          |
| 18  | Current monthly income for § 70'  | 7(b)(2). Subtract Lin | e 17 fro | m Line 16 and enter the resu           | ılt.                       | \$          |
|   | Part V. C.  | ALCULATION            | OF DI    | EDUCTIONS FROM                         | INCOME                     |             |
|   | Subpart A: Dec  | luctions under Sta    | ndard    | s of the Internal Revenu               | e Service (IRS)            |             |
| 19A   | National Standards: food, clothing and other items. Enter in Line 19A the "Total" amount from IRS National Standards for Food, Clothing and Other Items for the applicable number of persons. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) The applicable number of persons is the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.  |                       |          |  | \$                         |             |
| 19B   | National Standards: health care. Enter in Line al below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) Enter in Line b1 the applicable number of persons who are under 65 years of age, and enter in Line b2 the applicable number of persons who are 65 years of age or older. (The applicable number of persons in each age category is the number in that category that would currently be allowed as exemptions on your federal income tay return, plus the number of any additional dependents whom |                       |          |  |                            |             |
|   | Persons under 65 year   |                       | 2        | Persons 65 years of age                | or older                   |             |
|   | a1. Allowance per person b1. Number of persons  |                       | a2.      | Allowance per person Number of persons |                            |             |
|   | c1. Subtotal  |                       | c2.      | Subtotal                               |                            | \$          |
| 20A   | Local Standards: housing and utilities; non-mortgage expenses. Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and family size. (This information is   |                       |          |  |                            | c           |
|   | any additional dependents whom yo   | ou support.           |          |  |                            | \$          |

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| 20B | Local Standards: housing and utilities; mortgage/rent expense. En Housing and Utilities Standards; mortgage/rent expense for your count available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy count the number that would currently be allowed as exemptions on your fed any additional dependents whom you support); enter on Line b the total debts secured by your home, as stated in Line 42; subtract Line b from not enter an amount less than zero.  a. IRS Housing and Utilities Standards; mortgage/rental expense b. Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42  c. Net mortgage/rental expense   | \$                                      |    |  |  |
|-----|--|---|----|--|--|
| 21  | <b>Local Standards: housing and utilities; adjustment.</b> If you contend 20B does not accurately compute the allowance to which you are entit Standards, enter any additional amount to which you contend you are contention in the space below:  | led under the IRS Housing and Utilities | \$ |  |  |
| 22A | Local Standards: transportation; vehicle operation/public transportation expense.  You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation.  Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 8.  \[ \begin{array}{c} 0 & \lefta 1 & \lefta 2 \text{ or more.} \]  If you checked 0, enter on Line 22A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 22A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) |   |    |  |  |
| 22B | Local Standards: transportation; additional public transportation expense. If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for you public transportation expenses, enter on Line 22B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)  |   |    |  |  |
| 23  | Local Standards: transportation ownership/lease expense; Vehicle 1. Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.)  1   |   |    |  |  |
| 24  | Local Standards: transportation ownership/lease expense; Vehicle 2. Complete this Line only if you checked the "2 or more" Box in Line 23.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. Do not enter an amount less than zero.  a. IRS Transportation Standards, Ownership Costs  Average Monthly Payment for any debts secured by Vehicle b. 2, as stated in Line 42  c. Net ownership/lease expense for Vehicle 2  Subtract Line b from Line a.  |   |    |  |  |
| 25  | Other Necessary Expenses: taxes. Enter the total average monthly expense that you actually incur for all federal, state and local taxes, other than real estate and sales taxes, such as income taxes, self employment taxes, social security taxes, and Medicare taxes. Do not include real estate or sales taxes.  |   |    |  |  |

| 26 | Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly payroll deductions that are required for your employment, such as retirement contributions, union dues, and uniform costs. Do not include discretionary amounts, such as voluntary 401(k) contributions.  | \$ |  |  |  |  |
|----|--|----|--|--|--|--|
| 27 | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance.  | \$ |  |  |  |  |
| 28 | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. Do not include payments on past due obligations included in Line 44.   |    |  |  |  |  |
| 29 | Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available.  | \$ |  |  |  |  |
| 30 | Other Necessary Expenses: childcare. Enter the total average monthly amount that you actually expend on childcare - such as baby-sitting, day care, nursery and preschool. Do not include other educational payments.  | \$ |  |  |  |  |
| 31 | Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. Do not include payments for health insurance or health savings accounts listed in Line 34.   | \$ |  |  |  |  |
| 32 | Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service - such as pagers, call waiting, caller id, special long distance, or internet service - to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted.   |    |  |  |  |  |
| 33 | Total Expenses Allowed under IRS Standards. Enter the total of Lines 19 through 32.  | \$ |  |  |  |  |
|    | Subpart B: Additional Living Expense Deductions Note: Do not include any expenses that you have listed in Lines 19-32  Health Insurance, Disability Insurance, and Health Savings Account Expenses. List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your  |    |  |  |  |  |
| 34 | dependents.  |    |  |  |  |  |
|    | a. Health Insurance \$   |    |  |  |  |  |
|    | b. Disability Insurance \$ c. Health Savings Account \$  | ¢  |  |  |  |  |
|    |  | \$ |  |  |  |  |
|    | Total and enter on Line 34.  If you do not actually expend this total amount, state your actual total average monthly expenditures in the space below:  \$   |    |  |  |  |  |
| 35 | Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses.  | \$ |  |  |  |  |
| 36 | <b>Protection against family violence.</b> Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.  | \$ |  |  |  |  |
| 37 | Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.  | \$ |  |  |  |  |
| 38 | Education expenses for dependent children less than 18. Enter the total average monthly expenses that you actually incur, not to exceed \$156.25* per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards. | \$ |  |  |  |  |
|    |  |    |  |  |  |  |

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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| 39 | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary.  |  |   |  |  | \$ |
|----|---|--|---|--|--|----|
| 40 | Continu<br>financia   | ued charitable contributions   | • Enter the amount that you will continuous programment as defined in 26 U.S.C. § 1   | nue to contribute in the $170(c)(1)-(2)$ . | e form of cash or                        | \$ |
| 41 | Total A   | dditional Expense Deductio   | ns under § 707(b). Enter the total of L   | Lines 34 through 40                        |  | \$ |
|    |   |  | Subpart C: Deductions for De  | bt Payment                                 |  |    |
| 42 | <b>Future payments on secured claims.</b> For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 42.  |  |   |  |  |    |
|    | N   | Jame of Creditor   | Property Securing the Debt  | Average Monthly<br>Payment                 | Does payment include taxes or insurance? |    |
|    | a.  |  |   | \$   | □yes □no                                 |    |
|    |   |  |   | Total: Add Lines                           |  | \$ |
| 43 | Other payments on secured claims. If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page.    Name of Creditor   Property Securing the Debt   1/60th of the Cure Amount |  |   |  |  |    |
|    |   |  |   | Т  | otal: Add Lines                          | \$ |
| 44 | priority  | tax, child support and alimon  | aims. Enter the total amount, divided by claims, for which you were liable at the as those set out in Line 28.  |  |  | \$ |
|    |   |  | s. If you are eligible to file a case under<br>y the amount in line b, and enter the res  |  |  |    |
| 45 | a.<br>b.  | issued by the Executive Office information is available at we the bankruptcy court.) | hapter 13 plan payment. istrict as determined under schedules the for United States Trustees. (This www.usdoj.gov/ust/ or from the clerk of tive expense of chapter 13 case | \$ x Total: Multiply Line                  | es a and b                               | \$ |
| 46 | Total D   | eductions for Debt Payment   | Enter the total of Lines 42 through 45  | 5.   |  | \$ |
|    |   | S  | Subpart D: Total Deductions f   | rom Income                                 |  |    |
| 47 | Total o   | f all deductions allowed und   | er § 707(b)(2). Enter the total of Lines  | 33, 41, and 46.                            |  | \$ |
|    |   | Part VI. D   | ETERMINATION OF § 707(t   | o)(2) PRESUMP                              | ΓΙΟΝ                                     |    |
| 48 | Enter t   | he amount from Line 18 (Cu   | urrent monthly income for § 707(b)(2)   | ))   |  | \$ |
| 49 | Enter t   | he amount from Line 47 (To   | tal of all deductions allowed under §   | 707(b)(2))                                 |  | \$ |
| 50 | Monthl  | y disposable income under §  | 3 707(b)(2). Subtract Line 49 from Line   | e 48 and enter the resu                    | ılt.                                     | \$ |
| 51 | 60-mon result.  | th disposable income under   | § 707(b)(2). Multiply the amount in Li  | ne 50 by the number                        | 60 and enter the                         | \$ |

|                                     | Initial presumption determination. Check the applicable box and proceed as directed.   |                                    |      |
|-------------------------------------|--|------------------------------------|------|
| 52                                  | ☐ The amount on Line 51 is less than \$7,475*. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI.  |                                    |      |
|                                     | ☐ The amount set forth on Line 51 is more than \$12,475* Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remainder of Part VI.  |                                    |      |
|                                     | ☐ The amount on Line 51 is at least \$7,475*, but not more than \$12,475*. Complete the remainder of Part VI (Lines 53 through 55).  |                                    |      |
| 53                                  | Enter the amount of your total non-priority unsecured debt   |                                    | \$   |
| 54                                  | <b>Threshold debt payment amount.</b> Multiply the amount in Line 53 by the number 0.25 and enter the result.  |                                    | \$   |
| 55                                  | Secondary presumption determination. Check the applicable box and proceed as directed.   |                                    |      |
|                                     | ☐ The amount on Line 51 is less than the amount on Line 54. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII.   |                                    |      |
|                                     | ☐ The amount on Line 51 is equal to or greater than the amount on Line 54. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII.  |                                    |      |
| Part VII. ADDITIONAL EXPENSE CLAIMS |  |                                    |      |
| 56                                  | Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses. |                                    |      |
|                                     | Expense Description  | Monthly Amo                        | unt  |
|                                     | a.   | \$                                 |      |
|                                     | b.   | \$                                 |      |
|                                     | c.   | \$                                 |      |
|                                     | d. Total: Add Line   | es a. b. c. and d                  |      |
|                                     |  |                                    |      |
| Part VIII. VERIFICATION             |  |                                    |      |
|                                     | I declare under penalty of perjury that the information provided in this statement is true and correct. (If this is a joint case, both debtors must sign.)   |                                    |      |
| 57                                  | Date: October 16, 2013   | Signature: /s/ Nicholas E. Kennedy |      |
|                                     |  | Nicholas E. Kennedy                |      |
|                                     |  | (Debtor)                           |      |
|                                     | Date: October 16, 2013   | Signature /s/ Christine M. Kennedy | ,    |
|                                     |  | Christine M. Kennedy               | ·    |
|                                     |  | (Joint Debtor, if                  | any) |
|                                     |  |                                    |      |

<sup>\*</sup> Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.